FEES REGULATING AUTHORITY - 2023-24, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

To, The Hon'ble Chairman, Fees Regulating Authority, Maharashtra State, Mumbai - 400 051 Name of the College /Institute BAMS0003, BAMSPG0003 - BSDT♦s Ayurved Mahavidyalaya, Wagholi, Pune Address Vishwashanti Dham Kesanand Road Wagholi Pune - 412207

| | Online fee approval proposal for academic year 2023-24 | |
|----------|--|--------|
| | INDEX | |
| Sr No | Particulars | Status |
| 1 | Affidavit in the prescribed format (as per the proforma published) duly verified and attested by the person duly authorised in terms of section 2(I) of the FRA Act, | Yes |
| 2 | Audited financial statements of the Institute/College for the financial year 2021-22. The audited financial statements must accompanied (i) Audit Report, | Yes |
| 3 | (ii)Receipt & Payment Account, | Yes |
| 4 | (iii)Income & Expenditure Account, and | Yes |
| 5 | (iv)Balance Sheet. Note: Audited Financial statements must be signed by the Chartered Accountant & to be counter signed by the person duly authorised in terms of section 2 (I) of the FRA Act. | Yes |
| 6 | (v) All the financical statements as mentioned above should be accompanied by detailed schedules and notes to accounts. | Yes |
| 7 | The Auditors Report for the Financial Year 2021-22. Note: The Auditors Report must be in prescribed proforma i.e. form A1 & form A2 (Annexure - A) duly signed by Auditor along with particulars such as Name of firm, firm registration number, name of ther partner or proprietor with his/ her membership number, UDIN. | Yes |
| 8 | TDS return/statement for salary in Form No. 24Q for quarter-4 along with Annexure II (i.e. Annual Salary Details) duly certified by the college/institute | Yes |
| 9 | TDS return/ quarterly statements for non-salary in Form No. 26Q along with details of dedutee, nature of payment, amount, etc. in excel sheet duly certified by the college/institute | Yes |
| 10 | Copy of audited annual financial statements of the Trust/Society for the financial year 2021-22 running the colleges/institute along with all schedules and notes to accounts. | Yes |
| 11 | Copies of income tax return/assessment order filed by the trust and institute/college for the assessment year 2021-22 & 2022-23 duly attested by the Auditor. | Yes |
| 12 | Proposed budget of the institute/college for the financial year 2023-24 duly signed by the President, Secretary of the Trust & the Principal of the institute/college. | Yes |
| 13 | Certified copy of the bank account statement(s) of the institute /college for the Financial Year 2021-22 showing debits entries of the salary paid to teaching and Non-Teaching staff through cheque/NEFT. Note: The original copy of the Bank Statements must be attested as true copy by the Branch Manager of the Bank. | Yes |
| 14 | Certified copy of bank account statement(s) of the institute /college for the Financial Year 2021-22 showing debits entries of the all payments made as non-salary expenditure made through bank. | Yes |
| 15 | The certified of the Bank account showing the payment made through cheques/NEFT non salary expenditure by the Hospital run by the Trust and attached to the medical college. | Yes |
| 16 | Letter of approval of teaching staff issued by the approving Authority duly attested by the Principal of the institute/college. | Yes |
| 17 | Letter showing the sanctioned intake capacity approved by the competent authority for the academic year 2018-19, 2019-20, 2020-21, 2021-22 & 2022-23 duly attested as true copy by the Principal of the institute/college (as per course duration). | Yes |
| 18 | Copy of fees structure approved by the Fees Regulating Authority for the academic year 2019-20, 2020-21, 2021-22 & 2022-23 (as per course duration). | Yes |
| 19 | Certified copy of the property card and/or 7/12 extract showing the ownership of the land owned by the institute/trust. | Yes |
| 20 | Certified copy of the Municipal Property Assessment Register issued by the Municipal Corporation /Municipal Council, Gram Panchayat for the purpose of assessing property tax. | Yes |
| 21 | Fees collected from students admitted from NRI/Management/ Institutional quota in the prescribed proforma as per Annexure - B | Yes |
| 22 | Statement showing the number of students admitted in the college for the course, appeared & passed in examination. | Yes |



PRINCIPAL
Dr. A. B. Kulkarni
B.S.D.T'S Ayurved Mahavidyalaya
Wagholi, Tal-Haveli, Dist-Pune

| 12/2 | 1/22, 10:56 AM | FEES REGULATING AUTHORITT - 2023-24 | 1 |
|----------|---|--|--------|
| | Ex | penses Documents | |
| Sr No | Expenses Head | Particulars | Status |
| 1 | Arrears of salary | Upload - Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2021-22 | Yes |
| 2 | Arrears of salary | Upload - Non-Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2021-22 | Yes |
| _ | Remuneration / Professional Charges to Visiting Faculties | Upload List of Visiting faculties, Qualifications, Amount Paid to individual & Mode of Payment (Cash/Cheque/Bank) | Yes |
| 4 | Guest lecture | Upload List of Guest faculties, Qualifications, Subject, Amount Paid to individual & Mode of Payment (Cash/ Cheque/Bank) | Yes |
| 5 | Affiliation Fee Paid to Affiliating Authority | Upload the receipt showing acknowledgement of Affiliation fees paid to the Affiliating Authority. | Yes |
| 6 | Inspection Fee | Upload - the receipt showing acknowledgement of Inspection Fees paid to the Affiliating Authority | Yes |
| 7 | University Affiliation Fee | Unload the receipt showing acknowledgement of Affiliation Fees paid to the University | Yes |
| | Eligibility fees | Upload - Receipt of payment made to university (Students X Eligibility Fee per Student = Total) | Yes |
| - | Exam Fee paid to University | Upload - Receipt of payment made to university (Students X Exam Fee per Student = Total) | Yes |
| 10 | Enrollment Fee | Upload receipt of payment made to university (Newly Enrolled students X Enrollment Fee per Student = Total) | Yes |
| 11 | Repairs & Maintenance of College Building | Item wise List with course wise bifurcation | Yes |
| 12 | Furniture, Equipments, Vehicle, Computers, Electrification, etc Maintenance | Item wise List with course wise bifurcation | Yes |
| | Other Repairs & Maintenance | Item wise List with course wise bifurcation | Yes |
| 14 | Any other expenses relating to students activity not covered by item no.1 to | Separate list to be attached providing details of expenditure itemwise | Yes |
| 15 | Internet Charges | Receipt & proof of payment made to provider | Yes |
| 16 | Contractual Manpower services in lieu of Non-Teaching/Administration Staff | Upload following Document in one pdf - 1. No. of persons employed (Note: List with designation and remuneration to be paid provided separately) 2. Total amount paid to contractor 3. TDS amount deducted and deposited with IT 4. GST collected and paid to GST department | Yes |
| 17 | Sweeping and cleaning services | Upload following Document in one pdf - 1. No. of persons employed 2. Total amount paid to contractor 3. TDS amount deducted and deposited with IT 4. GST collected and paid to GST department | Yes |
| 18 | Security services | Upload following Document in one pdf - 1. No. of persons employed 2. Total amount paid to contractor 3. TDS amount deducted and deposited with IT 4. GST collected and paid to GST department | Yes |
| 19 | The processing fee paid to NAAC / NBA / NIRF /NABH/NABL etc. for accreditation (if applicable). | Upload Payment to be supported with documentary proof | Yes |
| 20 | All other expenses not categories/ not grouped in any heads/sub heads given above | Upload - Itemwise list of expenses, with the particulars | Yes |



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BAMSPG

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AYURVEDA SAMHITA & SIDHANTA

ROG NIDAN AVUM VIKRITI VIGYANA

RACHANA SHARIR

KAYACHIKITSA

FORM-A Proforma for common information of organization promotion various colleges / institutes for the year 2023-24 (Information of the Trust) bharatiya sanskriti darshan trust Name of the Trust/Society Vishwashantidham, a/p Wagholi, tal - haveli, dist - pune Address (With Pin Code) District - Taluka Punc-Haveli 02067346152 Telephone No. with STD Code Fax No. with STD Code 02067346000 E-mail ID bsdtam@gmail.com Website ayurvedcollegewagholi.com E-626(Pune)-27/03/1979-1979-03-27 Registration No. and date of Trust Year of Establishment of the trust 1979 aaatb1169r--PNEB01727F PAN No - TAN No Institute Trustee Details: Details of Trustee as per the information recorded with the Charity Commissioner. Attached the copy of change report accepted by the Charity Commissioner - Yes Trustee Details Wheather Trustee Working Profession of Trustee As Employee In The Same Institute Sr.No. Name of Trustees Designation DOCTOR NO PRESIDENT/CHAIRMAN DR.SADANAND PRABHAKAR SARDESHMUKH NO MEMBER OF THE TRUST DOCTOR 2 DR.PRASHANT ANANT SURU ADVOCATE NO MEMBER OF THE TRUST 3 ADV.SANJEEV MUKUND GORWADKAR YES **DOCTOR** MEMBER OF THE TRUST 4 DR.SUSHRUT SADANAND SARDESHMUKH NO DOCTOR MEMBER OF THE TRUST DR. SUKUMAR SADANAND SARDESHMUKH Names of all the educational institution established/ funded/ operated by the Trust/ Society Courses Run Code No. Establish Year Address Name of College, School or Activity (e.g Hospital, Industry, Oldage Home etc) BAMS MD AYURVED A/P WAGHOLI, TAL - HAVELI, DIST - PUNE 0003 1998 BSDT,S AYURVED MAHAVIDYALAYA, WAGHOLI Name of the Courses SI 2016-17 SI 2020-21 SI 2019-20 Course 2018-19 2017-18 Stream Sr.No 2021-22 tion 60 60 60 60 60 60 4.5 BAMS BAMS

Wagholi

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ARINCIPAL A. B. KIIII Dr. A. B. Kulkarni B.S.D.T'S Ayurved Mahavidyalaya Wagholi, Tal-Haveli, Dist-Pune

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FEES REGULATING AUTHORITY - 2023-24

| 12/21/24 | 2, 10:56 AIVI | | | | | | |
|---------------|-------------------------------------|-------------------------------|---|--------------------------------|---------------------------|----------------|---------------|
| Form A1 | | | | | | | |
| 8. | Annual financial report of Tr | ust/ Society for last 2 years | | | | | |
| 9. | | | | etails of Land | | E _v | tent of |
| Sr. | | Ar | ea (in Sq.Mtr.) | Cost | | | osidy / |
| No. | Particulars | As Per Norms | Available | acquisition (| Ks Lakns) | con | cession |
| - | | | College / | Institute | | | |
| | Land | | | | | | |
| 1 | Free Hold | | | | | | |
| a | Govt. | 0 | 0 | 0 | | 0 | |
| b | Others | 5 | 133546 | 0 | | 0 | |
| | Total | 5 | 133546 | 0 | | 0 | |
| 2 | Lease Hold | | | | | | |
| a | Govt. | 0 | 0 | 0 | | 0 | |
| ь | Others | 0 | 0 | 0 | |) | |
| | Total | 0 | 0 | 0 | |) | |
| Note : Plea | se give details for each college | / Institute separately. | | | | | |
| Whether Ir | ncome Tax return filed every | | | | Y | | |
| | ne Building: | | | | | | |
| Status Of the | ie Danding. | | If Rented | | College / Institute | Other | Total |
| a) Built u | p Area (in Sq. Mtr.) | | T. T. C. T. | | 0 | 0 | 0 |
| | l Rent (Amt. in Rs.) | | | | 0 | 0 | 0 |
| - Timud | rent (runt in rus.) | | If Owned | | College / Institute | Other | Total |
| b) Built u | p Area (in Sq. Mtr.) | | | | 6912 | 0 | 6912 |
| | mt. in Rs.) | | | | 93258575 | 0 | 93258575 |
| | rea required Available as per | · AICTE/PCI/COA | | | | | |
| | | | If Rented | | College / Institute | Other | Total |
| a) Built u | p Area (in Sq. Mtr.) | | | | 0 | 0 | 0 |
| | | | If Owned | | College / Institute | Other | Total |
| b) Built u | p Area (in Sq. Mtr.) | | | | 4000 | 1000 | 5000 |
| 10 Wheth | er the Institute / Trust is in rece | eipt of any grants from Cent | tral Government / State Government | ment / Quasi Government Bodies | If yes, Amount Received i | or the Finan | cial Year - 0 |
| Date V | 1/12/22 Vagholi | PRINC Dr. A. B. K | IPAL (ulkarni | Wagholi & Pune & | | | |
| | I Carl of manner outhorise | | of the Antwith Kade No. | (Constitution) | | | |

Wagholi, Tal-Haveli, Dist-Pune

| | | | FORM | B P | rofo | rm | a fo | inf | orm | atio | n o | f Ir | stit | utes | | | | | | | | | | |
|--|---|---|--|----------------|----------|--------|------------|--------|---------------------------|--------|----------------|-------------|-------------|---------------------------|---|---------------------------|---------------------------|---|---------|---------------------------|-------------|-----------|----|-----------|
| | | | | | | | ourses | Infor | matio | n | | | | | | | | | | | | - | _ | |
| Sr No | Stream | Course | D SI 2021-22 SI LE OR SI | | | SI | 2020 LE | | SI 2019-20 SI LE OR | | | | SI | SI 2018-19 SI LE OR | | | SI 2017-18 SI LE OR | | | SI 2016-17 SI LE OR | | | | |
| 1 | BAMS | BAMS | 4.5 | [| 60 | 0 | 60 | 60 | 0 | 60 |][| 60 | 0 | 60 | 60 | 0 | 60 | | 60 | 0 | 60 | 60 | 0 | 0 |
| 2 | BAMSPG | AYURVEDA SAMHITA & SIDHANTA | A 3 | [| 3 | 0 | 3 | 3 | 0 | 1 |][3 | 3 | 0 | 2 | 3 | 0 | 0 | | 3 | 0 | 0 | 3 | 0 | 0 |
| 3 | BAMSPG | RACHANA SHARIR | 3 | | 5 | 0 | 5 | 5 | 0 | 3 | 4 | 4 | 0 | 1 | 6 | 0 | 0 | | 6 | 0 | 0 | 3 | 0 | 0 |
| 4 | BAMSPG | KAYACHIKITSA | 3 3 0 3 3 0 3 3 0 3 | | | | | | | | | 3 | 3 | 0 | 0 | | 3 | 0 | 0 | 3 | 0 | 0 | | |
| 5 | BAMSPG | ROG NIDAN AVUM VIKRITI VIGYA | NA 3 | | 3 | 0 | 3 | 0 | 0 | 0 | | 0 | 0 | 0 | 3 | 0 | 0 | | 3 | 0 | 0 | 0 | 0 | 0 |
| | | | То | otal | 74 | 0 | 74 | 71 | 0 | 67 | | 70 | 0 | 66 | 75 | 0 | 60 | | 75 | 0 | 60 | 69 | 0 | 0 |
| Addr | tute Informat | tion | Vichwachanti | Dhar | n Koss | nan | d Pond | Wagh | oli Du | no 41 | 2207 | , | | | | | _ | | | | | | | |
| Villa | | | Vishwashanti Dham Kesanand Road Wagholi Pune - 412207 Wagholi | | | | | | | | | | | | | | | | | | | | | |
| Distr PIN (| ict - Taluka | | Pune-Haveli | | | | | | | | | | | | | | | | | | | | | |
| | of Establishm | nent | 412207 1998 | | | | | | | | | | | | | | _ | | | | | | | |
| Telep | hone No. (WI | Tth STD code) | 020-67346152 | 2 | | | | | | | | | | | | | | _ | | | | | | |
| | | WhatsApp number | 9890066749 V | | | numt | er-989 | 006674 | 49 | | | | | | | | _ | | | | | | | |
| E-Ma Web | site | | bsdtam@gma ayurvedcolleg | | | om | <u> </u> | | | | | | | | | | _ | _ | | | | | | |
| Whet | | Building Allotted by the government or | No. | -vwa | 511011.0 | oul | | | | | | | | | | | | | | | | | | |
| | of Land | | On Ownership | | | | | | | | | | | | | | | | | | | | | |
| | tion of Colleg | ge shed/located in Hilly Area/Tribal Area | Other than all No. | men | tioned | abo | ve | | | _ | | | | | | | | | _ | | | | | |
| When | ther Aadhar ba | pased Biometric Attendance Available for | Yes | | | | | | | | | | | | | | | | | | | | | |
| | C Accreditati | g and Non Teaching) ion (Accreditation must be valid as on | No | | | | | | | | | | | | | | | | | | | | | |
| _ | ther college is | s autonomous | No | | | | | | | | | - | | | | | | | | _ | | | _ | |
| _ | | nking within top 500 if any | No | | | | | | | | | | | | | | | | | | | | | |
| _ | | centage of Total Teaching Staff esearch publications in International | 16 % | | - | | - | | | | | | | | | | | | | | | | | |
| | | s filed by the college | 12 | | | | | | | | | | | | | | | | _ | | | | | |
| _ | ement of stude | | Dr. Anand B I | 7711. | | | | | | | | | | | | | | | | | | | | |
| | | ctor / Principal of the Institution orised in terms of section 2 (l) of the Act | Dr. Anand B k | _ | | Desig | gnation | Princ | ipal | Mobile | e No: | : 989 | 0066 | 749 | | | | _ | | | | | | |
| | | | Sr. No | Su | b Type | ; | | Sanc | tion I | ntake | | | | Actual | Intak | • | | | Appe | ared | | Pass | ed | |
| | tioned Intake ersity | capacity as per AICTE/PCI/COA/ | 1 BAMS 270 | | | | | | 270 27 | | | | | | | | _ | 0 | | | 0 | | | |
| Po | nl: Doto | ails of Institute/College | 2 | BA | MSP | J | | 35 | | | | | | 21 | | | _ | | 14 | | | 14 | | |
| Sr. N | | ails of Institute/College | | | | | | | | Accoun | nt No | | | | | | l, | ran/ | ch Na | me | | | | |
| SI. IV | 17. | BANK OF MAHARASHTRA | | 2011789 | | | | | | | | | | | | | _ | | WAGHOLI | | | | | |
| | 2 B | BANK OF MAHARASHTRA | | | | | | | | 60086 | | | | | WAGHOLI | | | | | | | | | |
| | 3 T | THE SARASWAT CO-OPERATIVE BAY | NK LTD | | | | | | | 04391 | 0010 | 0000 | 0187 | | WAGHOLI | | | | | | | -,. | | |
| | | | Form B2 | | | | | | | | | | | | | I Year | • | II | Year | | III Year | IV Yea | | V Year |
| | | students for the Course (Excluding PIO / I | | al St | udents |) | | | | | | | | | + | 0 | _ | | 0 | + | 1 | 1 | - | 0 |
| | | / Foreign National Students for the Cours on by respective council | <u>e</u> | | | | | | | | | | | | 0 0 0 0 0 | | | | | | | 0 | | |
| | | ersity/Board/Affiliated Body to which thi | s course is affi | iliated | i | | | | | | | | | | Maharashtra University of Health sciences | | | | | | | | | |
| Whe | ther Permitted | d by State Govt. | | | | | | | | | | | | | Yes | | | | | | | | | |
| Host | el Facility Sta | atus | | | | | | | | | | | | | Gir | /s- 0 ls- 50 al Cap | acity | - 50 | | | | | | |
| | | atories in the Department | | | | | | | | | - | | | | 5 | 12 Rs | In T | nkh- | | | | | | |
| Total | Cost of Equip | pment in the Department (Rs. in Lakhs) pment in the Department including software | are(Rs. in Lakh | hs) in | Work | ing (| Conditi | on | | | | | | | 62. A) | | _ | | 2 Rs. | In La | khs | | | |
| T | cost of equip | oments in the Department including softw | are (Rs. In Lak | khs) i | n Wor | king | Condi | ion | | | | | | | B) | | | | Rs. I | | | | | |
| Iota. | | | No.of | | | ilable | e | | | | 910 | 0 409 | | | | | | | | | | | | |
| Whe | ther Library fa | scluding Central | No. of | DOO | | | | | | | | | | | _ | | - | | | | | | | |
| Whe (Dep Libra | ther Library fa partmental) Ex | scluding Central | No. of | Jour | nals su | ıbscr | ibed | _ | | | 239 | 9 | | | | | | | w | 11 | | | | |
| Whe (Dep Libra if ye B) C | ther Library fa partmental) Ex- ary s give details arpet Area in 1 | scluding Central | | Jour rent y | nals su | ıbscr | ribed | | | | 239 | 9 | | | | | | 1 | W | 1/ | 1505 | | | |
| Whe (Dep Libra if ye B) C | ther Library fa partmental) Ex- ary s give details | keluding Central | No. of In curr | Jour rent y | nals su | ıbscr | ibed | | | | | | ING I | IALL | | | | Y | W | V | holi holi | (*) | | |
| Whe (Dep Libra if ye B) C (in S | ther Library fa partmental) Ex- ary s give details arpet Area in l eq. Mtr.) | veluding Central Use for Library | No. of In curr | Jour rent y | nals su | ubscr | 1. 2. | | | | RE | EADI | UTEF | | | | 1 | 10 11 | | Vac | | 0 | | |
| Whe (Dep Libra if ye B) C (in S | ther Library fa partmental) Ex- ary s give details arpet Area in l eq. Mtr.) | keluding Central | No. of In curr | Jour rent y | nals su | ıbscr | 1. | | | | RE CO IN | EADI OMP | UTEF NET | | , | | • | 10 × 10 × 10 × 10 × 10 × 10 × 10 × 10 × | | | holi | 1 | | |

| 12/21/22, 10:56 AM | | | | FEES RI | GULATI | NG AUT | HORITY - | 2023-24 | | | | | | |
|---|-------------------|---|--|--|---|---------------------------------|---|-------------------------------|--|---|---|------------------------|--|--|
| Teaching Staff | | | | As per Council norms | | F | tegular | Posts filed in Adhoc Contrac | | | Total Filled in Posts | Vac: Pos | | |
| a) Professors | 5 | | | | 5 | (| | 0 | | 5 | - | - | | |
| b) Assistant Professors / HOD | 14 | | | | 14 | |) | 0 | | 14 | - | - | | |
| c) Lecturers | | 19 | | | | 19 | (|) | 0 | | 19 | | | |
| Form B4 | | | | | | | | A fortalis and | 0.5 | Ic | tudent on Roll : 297 | | | |
| Student - Teacher Ratio | | | 1 | otal Number of | Teachers | | Student - Tea | d Intake :3 | | -13 | Student - Teacher | Ratio = 8 | 8:1 | |
| a) With approved staff | | | - | 38 | | | Student - Tea | NAME OF TAXABLE PARTY. | | - | Student - Teacher | - | - | |
| b) With (approved adhoc + contract) staff | | | - | 0 | osts Filled | | Student - Tea | | | | | | - | |
| Non Teaching Staff (in the Department) | As per counc | il norms | Regi | | Osts Filled | Adhoc | Contract | | ed in Post | 5 | Vacant Po | sts | | |
| a) recinited | 3 | | 8 | | | 0 | - | 8 | | - | | | | |
| | 13 | | 13 | | | 0 | | 13 | | - | | | | |
| c) Class- IV | 10 | | 10 | | | 0 | | 31 | | 0 | | | | |
| | Tota | 1 | 31 | | | 10 | U . | | | | | | | |
| Ratio of Non - Teaching - Teaching Staff | | | 1:2 | | | | | | | | | | | |
| Form B5 | . // . l. D | -testan La | | | ΙΥ | | | | | | | | | |
| 15 Salary given to the staff (Whether it is as per 5t | | mission / a | iny oth | er norma) | | | | | | | | | 0 | |
| Whether Building os owned / Rental by colleg- | e/ Institute: | | - | | | | | | | | College / Institute | Others | Tota | |
| b) if award built on area in 6711 9 Sa Mrs | | | | | Capital | nvestmen | (Amount Rs | in Lakhs) | | | 735 | 0 | 735 | |
| 16 b) if owned built-up area in 6711.9 Sq.Mtr. | | | | | Recurrin | ig annual e | expenditure (| Amount Rs. | in Lakhs) | | 90 | 104 | 194 | |
| | | | | | - | | | | | | College / Institute | Other | Tota | |
| b) If Rental Built-up area in 0 Sq.Mtr. | | | | | | | re (Amount F | |) | | 0 | 0 | 0 | |
| 17 Mention relation of the landlord with the College | ge / Institute if | Any | | | | GING BO | DY OF COLI | LEGE | | | | | | |
| Projected Addition | | T | | | | C | ollege / Insti | tute / Hoste | rl . | | | | | |
| Particulars | | | 2023 | 3-24 (Rs. In Lak | hs) | | 2023-24 (Rs | in Lakhs) | | | 2023-24 (Rs. in L | akhs) | | |
| a. Land(area) | | 0 | | | | 0 | | | | 0 | | | | |
| b. Building (Built-up area in Sq. Mtr.) | | 550 | | | | 600 | | | | 650 | | | | |
| c. Lab / Work shop | | 2 | | | | 3 | | | | 4 | | | | |
| d. Laboratory equipments | | 7 | | | | 8 | | | | 9 | | | | |
| e. Books | | 4 | | | | 5 | | 6 | | | | | | |
| f. Furniture & dead stock | | 7 | | | | 6 | | | | 7 | | | | |
| g. Vehicals | | 5 | | | | 6 | | | | 7 | | | | |
| h. Others | | 5 | | | | 636 | | | | 692 | | | | |
| Total | | 580 | | | | 1030 | | | | | | | | |
| Form B9 | - | | | | | | | | | | | | | |
| Fees collected during last year per student for U | G course | | | | No of Stude | ents | | | | fe | es collected(Rs.) | | | |
| Year | | | | 202 | | | | | | | | | | |
| | | 17/ | | 202 | | | - | 1036 | 0000 | | | | | |
| 1 st Year | | 67 | | | | | | 9380 | | | | | | |
| 2 nd Year | | | | | | | | 9240 | | | | | | |
| 3 rd Year | | 66 | | | | | | | | | | | | |
| 4 th Year | | 65 | 5 | | | | | 9100 | 0000 | | | | | |
| 5 th Year | | 0 | | | | | | 0 | | | | | - | |
| Fees collected during last year per student for P | G course | | | | | | | | | | " //D | | | |
| Year | | | | | No of Stud | ents | | | | 10 | ces collected(Rs.) | | | |
| | | | | 202 | 1-22 | | | Line | 1000 | | | | | |
| 1st Year | | 14 | | | | | | | 0000 | | | | | |
| 2 nd Year | | 7 | | | | | | 9800 | 0000 | | | | | |
| | | | | rse - 140000 | | | | | | | | | | |
| Fees collected (2021-22) per student for UG/PG co | urse | PC | G Cour | se - 140000 | | | | | T . 1 . | | land (tarrent David | . 1 -11 - | | |
| | | | , | Average fees col | ected per st | udent(Ame | ount in Rs.) | 0 | Total fo | es col | lected (Amount Rs. i | n Lakhs | , | |
| No of Students of 1st year | | | | | | | | 10 | | | | | | |
| | | | 0000 | | | | | | | | | T | 1.2 | |
| a) Indian (Govt. Quota + Management) | | 0 | 0000 | | | | | 0 | | | , Mal | 16 | 0.47 | |
| | | | 10000 | | | | | | | | MG | | | |
| a) Indian (Govt. Quota + Management) b) PIO + Foreign National | | | 10000 | Administrativ | | e Institute | e / College | | | | M2 | | - | |
| a) Indian (Govt. Quota + Management) b) PIO + Foreign National Form B10 | | | 10000 | Administrative | | e Instituto | e / College | | | | | ighol | 1) | |
| a) Indian (Govt. Quota + Management) b) PIO + Foreign National Form B10 (A) | | | 10000 | | | e Instituto | e / College | | | | | | 1 | |
| a) Indian (Govt. Quota + Management) b) PIO + Foreign National Form B10 (A) Name of the Principal / Director Regular Incharge | | | 40000 | Dr. Anand B K Regular | | e Instituto | e / College | | | | TEL! | ighol | 1 7 | |
| a) Indian (Govt. Quota + Management) b) PIO + Foreign National Form B10 (A) Name of the Principal / Director Regular Incharge Pay Scale | | | 40000 | Dr. Anand B K | | e Instituto | e / College | | | | TEL! | ghol | 3/3 | |
| a) Indian (Govt. Quota + Management) b) PIO + Foreign National Form B10 (A) Name of the Principal / Director Regular Incharge Pay Scale Faculty Details (Teaching and Administrator) | | 0 | | Dr. Anand B K Regular | | | | 0 | Faculty | Type | TEL! | ghol | Grad | |
| a) Indian (Govt. Quota + Management) b) PIO + Foreign National Form B10 (A) Name of the Principal / Director Regular Incharge Pay Scale Faculty Details (Teaching and Administrator) Sr Name | | | | Dr. Anand B K Regular 37400 67000 Appoint Date | Joining Date | | Streams T | 0 | Faculty | | Pay Scale | agnol rune fulro | Grad Pay | |
| a) Indian (Govt. Quota + Management) b) PIO + Foreign National Form B10 (A) Name of the Principal / Director Regular Incharge Pay Scale Faculty Details (Teaching and Administrator) Sr No Name | | Appoint | | Dr. Anand B K Regular 37400 67000 Appoint Date -09-01 2 | Joining Date 021-09-01 | BAI | Streams T | 0 | Administ | rator | Pay Scale | aghol Pune Pule | Grad Pay 98000 | |
| a) Indian (Govt. Quota + Management) b) PIO + Foreign National Form B10 (A) Name of the Principal / Director Regular Incharge Pay Scale Faculty Details (Teaching and Administrator) Sr Name | | Appoint Type | 2021 | Dr. Anand B K Regular 37400 67000 Appoint Date -09-01 2: -02-16 2: | Joining Date 021-09-01 009-02-16 | BA! BA! | Streams T MS MS | 0 | Administ Administ | rator rator | Pay Scale 13500 19532 | aghol Pune Pule | Grad Pay 98000 32824 | |
| a) Indian (Govt. Quota + Management) b) PIO + Foreign National Form B10 (A) Name of the Principal / Director Regular Incharge Pay Scale Faculty Details (Teaching and Administrator) Sr No Name 1 GUND DARSHANA TANAJI 2 PATIL BHARATI PRAKASH | | Appoint Type Regular | 2021 2009 2003 | Dr. Anand B Kernell Regular 37400 67000 Appoint Date -09-01 20-02-16 20-01-06 20 | Joining Date 021-09-01 009-02-16 003-01-06 | BAI BAI BAI | Streams T MS MS MS | 0 | Administ Administ Administ | rator rator | Pay Scale 13500 19532 13133 | aghol Pune Pule | Grad Pay 98000 32824 16076 | |
| a) Indian (Govt. Quota + Management) b) PIO + Foreign National Form B10 (A) Name of the Principal / Director Regular Incharge Pay Scale Faculty Details (Teaching and Administrator) Sr No Name 1 GUND DARSHANA TANAJI 2 PATIL BHARATI PRAKASH 3 NANGARE PRATIKSHA VIJAYKUMAR | | Appoint Type Regular Regular | 2021 2009 2003 2012 | Dr. Anand B K Regular 37400 67000 Appoint Date -09-01 2: -02-16 2: -01-06 2: -03-13 2: | Joining Date 021-09-01 009-02-16 003-01-06 012-03-13 | BAI BAI BAI | Streams T MS MS MS MS | 0 | Administ Administ Administ Administ | rator rator rator | Pay Scale 13500 19532 13133 8131 | Autro Autro | Grad Pay 98000 32824 16076 | |
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| a) Indian (Govt. Quota + Management) b) PIO + Foreign National Form B10 (A) Name of the Principal / Director Regular Incharge Pay Scale Faculty Details (Teaching and Administrator) Sr No I GUND DARSHANA TANAJI 2 PATIL BHARATI PRAKASH 3 NANGARE PRATIKSHA VIJAYKUMAR 4 ANPAT MAYA JITENDRA 5 TEKAWADE PRADIP SADASHIV | | Appoint Type Regular Regular Regular Regular | 2021 2009 2003 2012 2013 2008 | Dr. Anand B K Regular 37400 67000 Appoint Date -09-01 2: -02-16 2: -01-06 2: -03-13 2: -01-09 2: -03-07 2: | Joining Date 021-09-01 009-02-16 003-01-06 012-03-13 013-01-09 008-03-07 | BAI BAI BAI BAI BAI | Streams T MS MS MS MS MS | 0 | Administ Administ Administ Administ Administ | rator rator rator rator rator | Pay Scale 13500 19532 13133 8131 15921 11277 | aghol rune rune | Grad- Pay 98000 32824 16076 11736 28322 17479 | |
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| | 22, 10:56 AM | | | - | | | | | DAMS | | 7224 | 122724 |
|----------|--|--|------------|--------------------|---------------------------|------------|------------------------|----------|--|--------------------------------|--|------------------|
| | SHENDGE CHANDRAKAN | T PANDURANG | _ | egular | 1998-11-0 | | 998-11-01 | | BAMS BAMS | | 22776 | 351786 |
| | SHINDE SHAILESH VILAS | | | egular | 2001-01-0 | | 2021-02-01 | _ | BAMS | Administrator | 13500 | 111629 |
| | DHAGE SANGEETA VISHA | L | | egular | 2000-06-0 | | 2000-06-05 | _ | BAMS | Administrator | 10093 | 125593 |
| | TUPE NANDA SHIVAJI | | _ | egular egular | 2013-01-0 | | 2013-01-03 | _ | BAMS | Administrator | 17103 | 180618 |
| | SHELAR SHITAL RAHUL | | | egular | 2013-02-0 | | 2013-02-02 | | BAMS | Administrator | 7664 | 110605 |
| | KALE ASHA BABASAHEB | | _ | egular | 2013-03-3 | | 2013-03-30 | 0 | BAMS | Administrator | 16605 | 139365 |
| 16 | SATAV SMITA VINOD SURYAWANSHI NILAM RA | MCHANDRA | _ | egular | 2021-12-1 | 14 2 | 2021-12-14 | 4 | BAMS | Administrator | 13500 | 48339 |
| 17 | SURYAWANSHI NILAM KA KAWADE SHITAL DNYANE | SHWAR | _ | egular | 2021-04-1 | 17 2 | 2021-04-1 | 7 | BAMS | Administrator | 6050 | 71990 117010 |
| | CHAVAN SUNITA SACHIN | SII WALL | _ | egular | 2017-01-0 | 03 2 | 2017-01-0 | 3 | BAMS | Administrator | 7780 | 116040 |
| | KHAVALE GORAKH RAMB | HU | R | egular | 2017-10-0 | 06 2 | 2017-10-0 | 6 | BAMS | Administrator | 6810 | 116454 |
| | JAGDHANE ANIL PAVLAS | | P | tegular | 2015-07- | 15 | 2015-07-1 | _ | BAMS | Administrator | 7224 | 79500 |
| | SARVADE LAXMIBAI NAM | IDEV | F | Cegular | 2019-11- | 11 2 | 2019-11-1 | | BAMS | Administrator | 7450 | 87444 |
| | SHINDE RUPALI SACHIN | | F | Regular | 2021-09- | 01 2 | 2021-09-0 | | BAMS,BAMSPG | Administrator | 6419 | 75719 |
| _ | JADHAO ARCHANA VISHN | ıu | F | Regular | 2019-03- | 01 2 | 2019-03-0 | | BAMS,BAMSPG | Administrator | 7660 | 116890 |
| | GUND VATSALA SHALIVA | HAN | F | Regular | 2018-04- | 01 | 2018-04-0 | | BAMS,BAMSPG | Administrator Administrator | 13500 | 27000 |
| 26 | MANE SHUBHANGI SHIVA | JI | F | Regular | 2022-01- | | 2022-01-0 | _ | BAMS,BAMSPG | Administrator | 9000 | 40355 |
| 27 | SHUKLA PRAJKTA DINESI | HKUMAR | I | Regular | 2020-07- | | 2020-07-0 | | BAMS | Administrator | 8760 | 81666 |
| 28 | KUMBHAR SIDRAM DANA | APA | I | Regular | 2015-01- | | 2015-01-0 | _ | BAMS | Administrator | 7000 | 77000 |
| 29 | GADE RAJENDRA NIVRUT | TI | I | Regular | 2014-01- | | 2014-01-1 | | BAMS PAMERC | Administrator | 8885 | 118115 |
| 30 | BHOSALE SUMAN NANDU | J | I | Regular | 2008-02- | | 2008-02-0 | - | BAMS,BAMSPG | Administrator | 24300 | 218700 |
| 31 | GAIKWAD RUPALI SANDE | EEP | _ | Regular | 1999-01- | | 1999-01-1 | | BAMS,BAMSPG | Administrator | 23500 | 282769 |
| _ | SHUKLA PRAJKTA DINESI | Charles and Charle | | Regular | 2020-07- | | 2020-07-0 | _ | BAMS BAMS | Teaching | 61892 | 718896 |
| _ | KULKARNI ANAND BALW | | | Regular | 2000-02- | | 2000-02-0 | | BAMS,BAMSPG | Teaching | 61246 | 997030 |
| _ | DESHMUKH VINEETA VAS | | | Regular | 2000-07- | | 2000-07-0 2007-09-1 | | BAMS,BAMSPG | Teaching | 55608 | 950705 |
| | DHAWALE SUVARNA MAI | | | Regular | 2007-09- | - | 2010-07-0 | 700 | BAMS | Teaching | 53684 | 639516 |
| | KULKARNI ARCHANA AR | | | Regular | 2010-07- | | 2004-02-0 | | BAMS | Teaching | 53988 | 630564 |
| | DESHPANDE ANJALI ANII | | | Regular Regular | 2019-02- | | 2019-02-0 | | BAMS,BAMSPG | Teaching | 22916 | 248996 |
| | AMRUTKAR AMRUTA PRA | | | Regular | 2005-02- | | 2005-02-0 | | BAMS | Teaching | 39635 | 472155 |
| | NEMADE RANIBALA MOT | | | Regular | 2012-06- | | 2012-06-3 | | BAMS | Teaching | 36864 | 396004 |
| _ | KARAMBELKAR SHARAD MANE SUPRIYA SHAILEN | -201 | - | Regular | 2007-09- | | 2007-09-0 |)1 | BAMS | Teaching | 37142 | 437048 |
| | KAMBLE SHARAVATI GOI | | | Regular | 2013-11- | | 2013-11-2 | .2 | BAMS | Teaching | 32167 | 375697 |
| _ | TATHE NARAYAN SOPAN | KODI | _ | Regular | 2008-01- | -05 | 2008-01-0 |)5 | BAMS | Teaching | 34230 | 410760 |
| | AMRUTKAR PRASHANT I | PANDURANG | | Regular | 2013-11- | -25 | 2013-11-2 | | BAMS | Teaching | 32167 | 374787 386009 |
| | DANGE SARIKA SADASH | | | Regular | 2014-01- | -16 | 2014-01-1 | 16 | BAMS,BAMSPG | Teaching | 33130 | 272880 |
| | SARDESHMUKH SUSHRU | | | Regular | 2014-03- | -18 | 2014-03-1 | 18 | BAMS | Teaching | 30320 | 386009 |
| | BURDE PRIYANKA GAJA | | | Regular | 2017-03 | -07 | 2017-03-0 |)7 | BAMS | Teaching | 33130 | 203437 |
| | KULKARNI ABHAY NARA | | I | Regular | | | 2019-04-1 | 19 | BAMS | Teaching | 30320 | 259187 |
| | MEHER PRITAM RAMESH | | | Regular | 2019-04 | -20 | 2019-04-2 | | BAMS | Teaching | 30320 | 363840 |
| 50 | GOSAVI CHANDRAKANT | BABASAHEB | | Regular | 2019-08 | | 2019-08-2 | | BAMS | Teaching Teaching | 30320 | 363840 |
| 51 | KAKDE PRAVIN SYURKA | NT | | Regular | 2019-08 | | 2019-08-2 | | BAMS | Teaching | 30320 | 363840 |
| 52 | KALE AARTI ANIL | | | Regular | 2019-08 | | 2019-08-2 | | BAMS | Teaching | 21600 | 251303 |
| | SALIAN SHRUTI SADASH | | | Regular | 2021-02 | | 2021-02-0 | | BAMS | Teaching | 26739 | 284740 |
| 54 | SHETE POONAM JAYWAN | | | Regular | 2012-01 | | 2012-01-1 | | BAMS | Teaching | 24143 | 179905 |
| 55 | SONAWANE ABHINAV VI | | | Regular | 2014-12 | | 2014-12- | | BAMS,BAMSPG | Teaching | 23604 | 275002 |
| 56 | JOSHI SEEMA DATTATRA | YA | | Regular | 2018-01 | | 2018-01- | | BAMS | Teaching | 23604 | 275002 |
| 57 | KULKARNI RADHESH RA | | | Regular | 2018-01 | | 2018-05-0 | | BAMS | Teaching | 21600 | 38346 |
| 58 | SUTAR VARSHA SWARUP | | | Regular | 2018-03 | | 2018-12-0 | | BAMS | Teaching | 21600 | 99848 |
| 59 | WADATE PRIYA PRAMOD | | _ | Regular Regular | 2019-02 | | 2019-02-0 | | BAMS | Teaching | 21600 | 65019 |
| 60 | KALE ADISH SHRIRAM | MAGAIIED | | Regular | _ | | 2019-02-0 | | BAMS | Teaching | 21600 | 193819 |
| _ | KHEDKAR PRIYANKA NA | DAVANT | | Regular | 2019-04 | | 2019-04-2 | | BAMS | Teaching | 21600 | 129298 |
| 62 | GOSAVI MOHINI CHANDI | HAANAV | | Regular | | | 2019-08- | | BAMS | Teaching | 22248 | 263736 |
| | KARAMBELKAR SUMEDI | | | Regular | | | 2019-08- | | BAMS,BAMSPG | Teaching | 22248 | 239892 |
| 7.6 | SHINDE ALISHA HURSHII | KEOH | | Regular | 2019-12 | | 2019-12- | 30 | BAMS | Teaching | 22248 | 254971 |
| 65 | SARODE YOGITA AMIT JAIN KOMAL RAVINCHAI | NDRA | | Regular | - | | 2020-02- | 10 | BAMS | Teaching | 21600 | 222271 |
| 66 | | | | Regular | 2020-08 | | 2020-08- | 01 | BAMS | Teaching | 20880 | 122400 |
| 67 | BHOSALE KOMAL VISHN DOHARE RASHMI ARVIN | D KUMAR | | Regular | | | 2021-01- | 12 | BAMS | Teaching | 21600 | 259200 |
| 68 | PATHAK APURVA ADITYA | | | Regular | 2021-03 | | 2021-03- | 05 | BAMS,BAMSPG | Teaching | 21600 | 220924 |
| 69 70 | NABAR SNEHA SHAM | | | Regular | 2021-06 | -04 | 2021-06- | 04 | BAMS | Teaching | 21600 | 213840 |
| 70 | PATHAK ONKAR NANDK | UMAR | | Regular | 2021-09 | -01 | 2021-09- | 01 | BAMS | Teaching | 21600 | 151200 |
| 71 72 | MODH POOJA ASHOKKUI | | | Regular | 2021-10 | -05 | 2021-10- | 05 | BAMS | Teaching | 21600 | 126813 |
| 73 | PATIL PRASHANT CHHAC | | | Regular | 2021-10 | -14 | 2021-10- | 14 | BAMS | Teaching | 21600 | 120542 |
| 74 | TAKAWALE SONIYA PRIT | | | Regular | | -16 | 2021-12- | 16 | BAMS | Teaching | 21600 | 75948 |
| 75 | PAKADE SUSHAMA RAM | | | Regular | | -01 | 2022-01- | 01 | BAMS | Teaching | 21600 | 43200 |
| 76 | MOGHE PALLAVI ADWAI | | | Regular | | -21 | 2009-10- | 21 | BAMS | Teaching | 27584 | 323790 |
| (c) S | Student - Teacher Ratio (Total | | no. of sta | ff in | II | | | | | | 182 | |
| l t | he college) | Total Sanction | Student | | No. of Teac employed a | hing staff | | | teaching staff is in excess red staff as per staffing | If teaching staf | f employed is less than requipattern then No. of person sh | iori 61 |
| Sr | Stranm | | | | pattern | | | patterns | | required staff | Dung | |
| Sr No | Stream | Intake Capacity | Teacher | | pattern | | | | | | Free F. J. Sellie | |
| No 3 | Stream BAMS | Intake Capacity 270 | 7:1 | | 0 | | | 0 | | 0 | | 100 |
| No 2 | | | | | | | | | | 0 | ivaliani. | |

| | Ratio | As per Council Norms | |
|--|-------|----------------------------|--------------|
| Inclusive of administrative, ministerial, Teachnical & other unskilled & semi skilled staff | 9:1 | N.A | |
| | | | VERIFICATION |

(The person signing the Verification clause must satisfy himself / herself about correctness of the information before affixing his / her signature)

I. DR AND KULKAN/ (full name in block letters), son / daughter of BALW ANI KULKARN/ solemnly declare that to the best of my knowledge, the information given in this proforma and statements accompanying is correct and complete. I further declare that I am submitting this proforma in my capacity as ANI (I Pland I am also authorised in terms of section 2(I) of the Act to submit the same and verify it.

29/12/22 Wagholi Date Place

Allulhasm Dr. A. B. Kulkarni B.S.D.T'S Ayurved Mahavidyalaya

Signature and Seal of person authorised in terms of section 2 (1) of the Act with Code No. Haveli Dist-Pune